



Box 2 of 2

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED
WITH THE UNITED STATES POSTAL SERVICE WITH SUFFICIENT
POSTAGE AS FIRST-CLASS MAIL IN AN ENVELOPE ADDRESSED TO:
ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231,
ON

February 4, 2003

LJA

ATTORNEY FOR APPLICANT

FEB. 4, 2003

DATE

1625
#8
P.X.
2-13-03
RECEIVED

FEB 12 2003

TECH CENTER 1600/2900

Attorney Docket No. P32411

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Cho, et al. February 4, 2003
Serial No.: 10/070,281 Group Art Unit No.: not assigned
Filed: March 1, 2002 Examiner: not assigned
For: PROCESS FOR PRODUCTION OF NAPHTHYRIDINE-3-CARBOXYLIC
ACID

Assistant Commissioner for Patents
Washington, D.C. 20231

FILING OF AN INFORMATION DISCLOSURE STATEMENT UNDER
37 C.F.R. §1.97(b)

The attached list of citations on PTO Form 1449 is being submitted under the provisions of 37 CFR §1.56 and §1.97 in order to comply with the duty of disclosure. Their inclusion herein should not, however, be construed as an admission that any particular cited reference is effective prior art or that it discloses or renders obvious any aspect of the claimed invention. A copy of each cited reference is enclosed, except for those references which are already part of the filewrapper. This statement is being filed within the time period specified in 37 CFR §1.97(b). No fee is required.

Respectfully submitted,

LJA

Loretta J. Henderson
Attorney for Applicants
Registration No. 37,347

GLAXOSMITHKLINE
Corporate Intellectual Property - UW2220
P.O. Box 1539
King of Prussia, PA 19406-0939
Phone (610) 270-6897
Facsimile (610) 270-5090

N:\Loretta\Applications\IP3's\IP32411\IDS Letter.doc



RECEIVED
FEB 10 2003
TECH CENTER 1600/2900

DOCKET No. P32411 Date Mailed 2-4-03 Atty/Secy LJH/DCP

MAILING: CERTIFICATE/ EXPRESS MAIL # Certificate

U.S. Serial No. 12/070,281

Filing Date: 3-1-02

Int'l App. No.:

Int'l Filing Date:

RECEIPT IS ACKNOWLEDGED FOR THE FOLLOWING:

- | | | | | | |
|--|---------------------------------------|-----------------------------------|--|--|-------------|
| <input type="checkbox"/> Appln. Trans. (+ 1 copy) for: | <input type="checkbox"/> Provisional | <input type="checkbox"/> CIP | <input type="checkbox"/> Statement to Support Filing | | |
| <input type="checkbox"/> Utility/Continuation | <input type="checkbox"/> CPA | <input type="checkbox"/> RCE | <input type="checkbox"/> Divisional | <input type="checkbox"/> Copy of Notice to Comply | |
| <input type="checkbox"/> Specification | _____ pages | <input type="checkbox"/> Abstract | _____ pgs | <input type="checkbox"/> Diskette <input type="checkbox"/> Paper Seq. Listin | |
| <input type="checkbox"/> Dec. & Power of Atty | _____ pages (| |) | <input type="checkbox"/> Appeal Brief | _____ pages |
| <input type="checkbox"/> Drawings | _____ Sheet(s)/Figs | _____ to | | <input type="checkbox"/> Petition | _____ pgs. |
| <input type="checkbox"/> Assignment | _____ pages & Recordation Cover Sheet | | | <input type="checkbox"/> Status Request | |
| <input type="checkbox"/> Trans. Ltr Natl Stage Entry (3pgs.) | | | | <input type="checkbox"/> Trans. Nat'l Stage (2nd sub.) | |
| <input checked="" type="checkbox"/> Information Disclosure Statement | | | | <input type="checkbox"/> Resp. to Written Opinion | |
| <input checked="" type="checkbox"/> Form PTO-1449 | <u>3</u> pgs. & <u>52</u> References | | | <input type="checkbox"/> Priority Document | |
| <input type="checkbox"/> Amendment | <input type="checkbox"/> Response | _____ pages | | <input type="checkbox"/> Notice of Appeal/Brief | |
| <input type="checkbox"/> Petition for Extension of Time | plus 2 copies | | | <input type="checkbox"/> Resp. to Rest. Req. | _____ pgs. |
| <input type="checkbox"/> Issue Fee Trans. (Part B) + 1 copy | | | | <input type="checkbox"/> Req. to Correct Filing Recpt | |
| <input type="checkbox"/> Copy of Notice to File Missing Parts | | | | <input type="checkbox"/> Copy of Filing Receipt | |
| <input type="checkbox"/> Request for Nonpublication (1 pg) | | | | <input type="checkbox"/> Correct Defects | _____ pages |
| <input type="checkbox"/> Authorization to Charge Dep. Acct. # <u>19-2570</u> | | | | <input checked="" type="checkbox"/> Postcard | |